

**\*\*RETURN TO NORRIS – AS SOON AS POSSIBLE\*\***

**Application for Membership and for Electric Service**

MAIL TO:  
**Norris Electric Cooperative**  
**8543 N St. Hwy 130**  
**Newton, IL 62448**  
**(877) 783-8765**

EMAIL TO:  
**billing@norriselectric.com**

<b>FOR NORRIS ELECTRIC CO-OP USE ONLY</b>	
C or SA - Connect Date:	_____
Account No:	_____
Location No:	_____
Line, Pole & SVC #:	_____
<small>(i.e. CF*105M #9A)</small>	

The undersigned (hereinafter call the applicant) hereby applies for membership in and agrees to purchase electric energy from NORRIS ELECTRIC COOPERATIVE (hereinafter called Cooperative) upon the following terms and conditions.

1. The applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises, and shall pay therefore monthly rates which shall from time to time be fixed by resolution of the board of directors of the Cooperative; provided, however, that the electric energy which the Cooperative shall furnish to any member may be limited to such amounts as the board of directors may from time to time determine. The applicant will pay a minimum bill each month regardless of the number of kilowatt hours consumed. The amount of the minimum bill will be determined, and shown on rate schedules that shall be changed from time to time as determined by resolution of the board.
2. The applicant will cause his premises to be wired in accordance with the wiring specifications approved by the Cooperative.
3. I request and authorize the cooperative's board of directors to subscribe to "Illinois Country Living" (or any publication succeeding the "Illinois Country Living") on my behalf and authorize the subscription price and postage expense incurred in mailing the magazine to me be deducted from cooperative funds accruing in my favor.
4. The applicant will comply with and be bound by the provisions of the certificate of incorporation and by-laws of the Cooperative, and such rules and regulations that may be adopted by the Cooperative, from time to time.

**On condition that this application is approved by the Cooperative, the applicant agrees to the following terms and conditions.**

1. The applicant gives permission to the Cooperative to install an electric line on his/her property located at (Service/Location Address): \_\_\_\_\_

OWNER or  TENANT (CHECK ONE)

\*\*If renting, please provide Landlord Information: Landlord Name: \_\_\_\_\_\*\*

2. The applicant understands that he/she is responsible for locating all applicant owned facilities on the above mentioned property.
3. The applicant shall defend, indemnify, protect, and save the Cooperative, it's successors and assigns from and against any and all claims, demands, suits, and/or judgments for damages of every nature and description arising out of the construction of the above said electric line except where said claim, demand, suit and or judgment result from the sole negligence of the Cooperative.
4. If service is interrupted, member will be responsible for safety of persons and property when service is re-established. Norris Electric Cooperative will not be liable for any damages or injury when service is restored.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_

\_\_\_\_\_  
**Member Applicant** (Written Signature)

\_\_\_\_\_  
**Interested Party** (Printed Name) & Relationship (Spouse, Friend, Parent, etc.)

\_\_\_\_\_  
**Member Applicant** (Printed Name)

\_\_\_\_\_  
**Interested Party** (Printed Name) & Relationship (Spouse, Friend, Parent, etc.)

\_\_\_\_\_  
Billing Address

\_\_\_\_\_  
**Interested Party** (Printed Name) & Relationship (Spouse, Friend, Parent, etc.)

\_\_\_\_\_  
City / State / Zip

\_\_\_\_\_  
Telephone # (Mobile # - **Mbr Applicant**)

\_\_\_\_\_  
Email Address (Member Applicant)

\_\_\_\_\_  
Telephone # (Mobile # - **Int Party**)

\_\_\_\_\_  
Email Address (Interested Party)

\_\_\_\_\_  
Telephone # (Home or Business #)

<p>BY SIGNING THIS APPLICATION, I GIVE PERMISSION TO THE PERSON(S) LISTED AS AN "INTERESTED PARTY" TO MAKE INQUIRIES AND RECEIVE ACCOUNT INFORMATION FROM THE COOPERATIVE REGARDING MY ACCOUNT(S). I ALSO GIVE PERMISSION TO THE COOPERATIVE TO CONTACT ME ELECTRONICALLY AND ADVISE ME OF ANY AND ALL PERTINENT COOPERATIVE NEWS SUCH AS: METER CHANGES, TREE TRIMMING SCHEDULE, MEETING ANNOUNCEMENTS, BILLING UPDATES, SCHEDULED OUTAGES, EMERGENCY SITUATIONS ETC.</p>
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