

# Illinois Country Living

## Official Notice of the

## 87th Annual Meeting of Members of Norris Electric Cooperative

The 87th Annual Meeting of the Members of Norris Electric Cooperative will be held at Newton Community High School in the city of Newton, Jasper County, Ill., beginning at 10 a.m., Feb. 22, 2025, to take action upon the following matters:

Reports will be given by officers, directors and management. The terms of four director positions expired, and solicitations for members to submit petitions for candidacy were included in the November issue of the Illinois Country Living magazine. To be placed on the ballots, the candidates returned petitions with at least 25 signatures from other members. An election of directors will be conducted before the meeting, and the results will be presented at the meeting. One director will be elected from each of the following counties for a three-year term. The candidates who submitted petitions on or before Dec. 23, 2024, deadline were:

- Justin Parcel ..... Clark County
- Kurt Holscher.....Crawford County
- Ted Helmink..... Cumberland County
- Dave Sheppard.....Jasper County
- Rhonda Huddlestun.....Jasper County

The authenticity of the petitions was verified, and the results will be announced at the meeting. Any other business which may properly come before the meeting or adjournment thereof.

IMPORTANT: 150 members must register in person or by proxy for a quorum at this meeting.

DATED THIS 23 DAY OF JANUARY 2025  
Dan Strine, Secretary

### Official Registration

Cut out and bring to the meeting for registration and drawing of prizes.





A Touchstone Energy® Cooperative

## Annual Meeting of Members

The Board of Directors and Management invite and encourage you to attend the 87th Annual Meeting of the Members of Norris Electric Cooperative. Your participation is extremely important. Your co-op exists to serve you, and through your participation, you help us identify and meet your specific needs.

The idea that sparked the formation of Norris Electric Cooperative 87 years ago is the same idea that serves as our guiding principle today — namely, providing our members with safe, reliable electricity at the lowest possible cost consistent with sound economy and good management.

**Each member attending will receive a \$10 bill credit to one account.**

### IMPORTANT:

**You must present this registration card at the annual meeting to be eligible for the prize drawing. You must be a member to participate.**



## Registration Card

Norris Electric Cooperative Annual Meeting of Members  
Newton Community High School – February 22, 2025 – 10:00 a.m.

This coupon is to be clipped and presented for registration and prize drawing. It readily identifies you as a member of Norris Electric Cooperative.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

County: \_\_\_\_\_

**(YOU MUST PRESENT THIS CARD AT THE ANNUAL MEETING)**

# Program

10 a.m. Call to Order .....Gordon McClure, Board President

National Anthem

Invocation..... Dave Sheppard

Welcome ..... Gordon McClure

Roll Call and Quorum..... Dan Strine, Board Secretary

Award two \$100 random drawing winners

Approval of 2024 Annual Meeting Minutes

Reports

Treasurer

President

General Manager

Guest Introductions

Board Introduction

Unfinished Business

New Business

Award four \$500 scholarships

Awarding of prizes

Announcements and Adjournment

Immediately following the meeting, lunch will be served.



## Prizes to be awarded

Prizes will include three TVs, cash prizes, gift cards and bill credits.

To be eligible for the drawing, you must be registered at the meeting. We want you to attend, and we wish you luck in winning one of the attendance prizes.

# 2025 Annual Meeting Scholarship Application

Four \$500 scholarships will be awarded by drawing at the Annual Meeting on Feb. 22, 2025

High school seniors, don't miss the opportunity to win a random drawing scholarship at our Annual Meeting of Members to be held on Feb. 22, 2025, at Newton Community High School. Norris Electric will be presenting four lucky students each with a \$500 scholarship.

All senior students who register at our annual meeting and meet the requirements below are eligible for a \$500 scholarship. You do not need to complete an application for this scholarship, just fill out the form below, show up to the annual meeting with your parent/guardian, and turn in the form at the registration desk. The winners will be chosen in a random drawing and will be issued a check once enrolled at an institution.



## Requirements:

- Parent(s)/legal guardian must be a member of Norris Electric Cooperative.
- Must be present with a parent or guardian to win.
- Must be a high school senior.
- Must be enrolling as a full-time student for the fall term.

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_

Norris Electric Account Name and Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

College/School Attending: \_\_\_\_\_

High School Graduating From: \_\_\_\_\_

By signing this application, you hereby agree the information provided is true and correct, and permission is granted for Norris Electric Cooperative to use your information and your photograph for publicity purposes.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: Children of Norris Electric employees and Norris Electric board members are not eligible to participate in this scholarship process.**